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**Grand Blanc High School Robotics Team**  
2016 VEX Robotics Team  
Final Notebook Entry – All Students



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Mentor(s) to ask if you have questions about this Challenge: Clinton or Brandi Bolinger

**THIS ENTRY MUST BE THE LAST ENTRY YOU COMPLETE IN YOUR NOTEBOOK BEFORE SUBMITTING IT.**

*IF YOU HAVE OTHER DELIVERABLES TO INCLUDE, DO THEM FIRST.  
IF YOU WILL NOT BE COMPLETING YOUR DELIVERABLES, BUT ARE STILL SUBMITTING A NOTEBOOK FOR FEEDBACK, PLEASE COMPLETE THIS ENTRY BEFORE SUBMISSION.*

*The purpose of this entry is for Mentors to gain feedback from you, the Student. Please be honest, but gracious, in your reply to these questions. One of the mottos of the EngiNERDs is 'continuous improvement', and it also applies to this. While no system is ever perfect, the great Vince Lombardi once said, "we will chase perfection, and we will chase it relentlessly, knowing all the while we can never attain it. But along the way, we shall catch excellence."*

*As your Head Mentors, it is our mission to strive to bring about positive change, to encourage hard work, to inspire students, provide opportunities for Students to grow as leaders, and to introduce Team Members to new knowledge and skills. We have updated the Deliverables system from last year – its first year - and we will always do our best as the Leaders of Team 2337. We want to make continuous, positive change and will continue to chase perfection, knowing that the Members of Team 2337 will catch excellence along the way.*

Engineering Notebook Entry Instructions:

*Please use COMPLETE SENTENCES to answer the following questions:*

1. What do you believe was the most challenging aspect of completing the deliverables?
2. What was the most beneficial aspect of completing your assigned set of Deliverables?
3. What suggestions for improvement would you give to the Mentors that created the instructions (bearing in mind that many Mentors collaborated to create them)? REMEMBER: Please be honest and gracious!
4. Do you have any suggestions for Clinton and Brandi for implementation for next year's VEX deliverables? (REMEMBER: Please be honest and gracious!)
5. Will you be applying for membership on the FRC Team? Why or why not?
6. Will you continue participating on the VEX Team (should one or more Teams qualify for the State Championship taking place in Lansing in April)? Why or why not?
7. Additional constructive feedback is welcomed. (REMEMBER: When you win, say nothing. When you lose, say even less. -Paul Brown)

To Submit Your Engineering Notebook:

1. ALL STUDENTS will submit their Engineering Notebook on or before Monday, November 7<sup>th</sup> at 7:00pm, independent of whether or not your assigned set of deliverables have been completed.
2. Ensure that your Engineering Notebook Deliverables Checklist has been validated for all of the challenges you have completed, and your name has been printed CLEARLY on the provided checklist/sign-off page.
3. When you turn in your notebook, Brandi will give you a sticker of completion, which must be stuck on the FIRST *BLANK* page in your notebook. You will need to sign and date the sticker to show that you are submitting your notebook.
4. Sign the submission log to transfer your Engineering Notebook into her care (see Brandi).
5. Notebooks will be redistributed sometime before Thanksgiving (date to be determined, based on the amount of time it will take to check the notebooks)